

Club Health Assessment for District 45 through July 2020

| MIERI | MILLONNE | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---------------|-------------------------------|-----------------|--|--------------------------------------|---|---|----|--|----------|---|--------|--|-----------------------|------|---------------------|---|--------------------|--|
| Club Numbe | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report at 12 month eappears in red | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 14207 | ARLINGTON | 01/10/1952 | Active | 19 | 0 | 1 | -1 | -5.00% | 17 | 1 | 0 | | 2 | R | MC,SC | 1 | | |
| 14208 | BARRE | 10/07/1938 | Active | 54 | 0 | 0 | 0 | 0.00% | 54 | | 1 | | | N | P,M,MC,SC | 4 | | |
| 33678 | BRANDON FOREST DALE | 04/08/1977 | Active | 30 | 0 | 4 | -4 | -11.76% | 32 | 5 | 0 | | 3 | R | | 1 | | |
| 121656 | Brattleboro Area | 03/25/2014 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | N | M,SC | 2 | | \$100.00 |
| 14212 | CASTLETON | 11/07/1947 | Active | 67 | 0 | 0 | 0 | 0.00% | 64 | | 0 | | | N | M,MC,SC | 0 | 90+ Days | \$5.00 |
| 14213 | COLCHESTER | 04/25/1963 | Active | 23 | 1 | 0 | 1 | 4.55% | 24 | | 0 | | | R | MC,SC | 0 | | |
| 14237 | DEERFIELD VALLEY | 03/16/1954 | Active | 55 | 0 | 0 | 0 | 0.00% | 54 | | 0 | | | N | P,M,VP,SC | 1 | | |
| 14214 | DERBY | 08/17/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 33 | | 4 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 14215 | ENOSBURG FALLS | 03/13/1952 | Active | 49 | 0 | 0 | 0 | 0.00% | 51 | | 1 | | | N | P,MC,SC | 1 | | |
| 14216 | ESSEX JUNCTION | 12/18/1947 | Active | 38 | 0 | 1 | -1 | -2.56% | 37 | 5 | 0 | | | N | MC,SC | 0 | | |
| 40752 | GEORGIA | 01/25/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 6 | | VP,MC,SC | 1 | | |
| 8273 | GRANVILLE | 01/13/1960 | Active | 26 | 0 | 2 | -2 | -7.14% | 25 | 25 | 0 | | | N | MC | 7 | | |
| 14231 | HEARTLAND | 01/04/1957 | Active | 30 | 3 | 0 | 3 | 11.11% | 24 | | 0 | | | N | M,MC | 2 | | |
| 37804 | JERICHO-UNDERHILL | 12/31/1979 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | N | MC,SC | 0 | | |
| 127447 | Londonderry Area Tri Mountain | 05/23/2016 | Active | 15 | 0 | 1 | -1 | -6.25% | 15 | 4 | 0 | | 2 | N | S,T,M,MC,SC | 0 | | |
| 14219 | MANCHESTER | 12/12/1951 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | 2 | R | MC,SC | 2 | | |
| 14220 | MIDDLEBURY | 08/25/1952 | Active | 61 | 3 | 4 | -1 | -1.61% | 60 | 7 | 0 | | | N | M,MC,SC | 0 | | |
| 14222 | NORSHAFT | 02/17/1953 | Active | 90 | 0 | 2 | -2 | -2.17% | 100 | 2 | 0 | | | N | M,SC | 1 | | \$5.00 |
| | Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| | NORWICH | 05/19/1954 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | | N | M,SC | 7 | | |
| | ORLEANS | 08/09/1954 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | R | MC,SC | 1 | | |
| | PITTSFORD | 01/25/1968 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 3 | N | M,MC,SC | 0 | | |
| 14227 | READSBORO | 01/24/1957 | Active | 35 | 2 | 2 | 0 | 0.00% | 35 | 4 | 0 | | 2 | R | VP,MC,SC | 16 | | |
| 14228 | RICHFORD | 10/15/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 3 | R | T,MC,SC | 1 | 90+ Days | |



Club Health Assessment for District 45 through July 2020

| FRI | ATIONAC | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more than one year n appears i | repeat | | Notes the If officers that do not have an active | 12 months | , | |
| 14229 | ROUTE 100 L C | 05/18/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 26 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 14232 | SPRINGFIELD | 11/08/1937 | Active(1) | 40 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | | | MC,SC | 2 | | |
| 46295 | STRAFFORD & AREALC | 06/09/1986 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 47 | | 6 | | | N | VP,MC,SC | 6 | | |
| 54625 | SWANTON MISSISQUOI VALLEY | 06/21/1993 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 2 | R | P,VP,MC,SC | 4 | | \$10.00 |
| 46958 | TROY & AREA | 02/18/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | N | MC,SC | 0 | | |
| 14234 | VALLEY L C | 05/22/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | 13 | | |
| 14235 | VERGENNES | 09/15/1954 | Active | 59 | 0 | 4 | -4 | -6.35% | 62 | 7 | 0 | | | | MC,SC | 0 | | |
| 42410 | WILLISTON AREA | 03/16/1983 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 7 | | 1 | | 2 | N | MC,SC | 9 | | |
| 14239 | WINDSOR | 09/24/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | | N | MC,SC | 14 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | , | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|---|---|-------------------|----------------|---|
| 14209 | BENN | INGTON | | 02/ | 09/193 | 39 C a | ancelled | (6*) | 07/29/2019 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 32 | 0 | 0 | 0 | 1,034 | 9 | 21 | -12 | -1.15% | 6 1,056 | 32 | 31% | 13% | 9% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.